**RFA 2023 – COMMUNITY GRANT PROGRAM (CGP) APPLICATION**

**EXHIBIT A TO GRANT AGREEMENT**

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| **APPLICANT CONTACT INFORMATION** |
| 1. Name of Organization/Business
 | Click or tap here to enter text. |
| 1. Street Address of Organization/Business
 | Click or tap here to enter text. |
| 1. Contact Name
 | Click or tap here to enter text. |
| 1. Contact Title
 | Click or tap here to enter text. |
| 1. Contact Phone Number
 | Click or tap here to enter text. |
| 1. Contact Email Address
 | Click or tap here to enter text. |
| 1. Authorized Representative Name

(*Person who is authorized to sign contracts and bind the organization to an agreement*) | Click or tap here to enter text. |
| 1. Authorized Representative Title
 | Click or tap here to enter text. |
| 1. Is your organization/business legally registered to operate in San Diego County?
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| 1. Has your organization/business operated in San Diego County for a minimum of one (1) year?
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| 1. Please indicate whether your organization is applying to the Community Grant Program for the first time or if you were previously awarded a CGP Grant?
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| **PROJECT INFORMATION** |
| 1. Select one of the following focus areas for the proposed program/service (See description of focus areas in grant application announcement):
 | Youth and Family SupportEnvironmental JusticeProtecting Vulnerable YouthVictim SupportSelect One Focus Area Here |
| 1. Select the service area zip code(s) for the proposed program/service:
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| [ ]  (ALL) Central Region  | [ ]  (ALL) East Region | [ ]  (ALL) North Central Region | [ ]  (ALL) North Coastal Region | [ ]  (ALL) North Inland Region | [ ]  (ALL) South Region |
| [ ]  92101 | [ ]  91901 | [ ]  92037 | [ ]  92007 | [ ]  92003 | [ ]  91902 |
| [ ]  92102 | [ ]  91905 | [ ]  92093 | [ ]  92008 | [ ]  92004 | [ ]  91910 |
| [ ]  92103 | [ ]  91906 | [ ]  92106 | [ ]  92009 | [ ]  92025 | [ ]  91911 |
| [ ]  92104 | [ ]  91916 | [ ]  92107 | [ ]  92010 | [ ]  92026 | [ ]  91913 |
| [ ]  92105 | [ ]  91917 | [ ]  92108 | [ ]  92011 | [ ]  92027 | [ ]  91914 |
| [ ]  92113 | [ ]  91931 | [ ]  92109 | [ ]  92014 | [ ]  92028 | [ ]  91915 |
| [ ]  92114 | [ ]  91934 | [ ]  92110 | [ ]  92024 | [ ]  92029 | [ ]  91932 |
| [ ]  92115 | [ ]  91935 | [ ]  92111 | [ ]  92054 | [ ]  92036 | [ ]  91950 |
| [ ]  92116 | [ ]  91941 | [ ]  92117 | [ ]  92055 | [ ]  92059 | [ ]  92118 |
| [ ]  92134 | [ ]  91942 | [ ]  92119 | [ ]  92056 | [ ]  92060 | [ ]  92135 |
| [ ]  92136 | [ ]  91945 | [ ]  92120 | [ ]  92057 | [ ]  92061 | [ ]  92154 |
| [ ]  92139 | [ ]  91948 | [ ]  92121 | [ ]  92058 | [ ]  92064 | [ ]  92155 |
| [ ]  92182 | [ ]  91962 | [ ]  92122 | [ ]  92067 | [ ]  92065 | [ ]  92173 |
|  | [ ]  91963 | [ ]  92123 | [ ]  92075 | [ ]  92066 |  |
|  | [ ]  91977 | [ ]  92124 | [ ]  92081 | [ ]  92069 |  |
|  | [ ]  91978 | [ ]  92126 | [ ]  92083 | [ ]  92070 |  |
|  | [ ]  91980 | [ ]  92130 | [ ]  92084 | [ ]  92078 |  |
|  | [ ]  92019 | [ ]  92131 | [ ]  92091 | [ ]  92082 |  |
|  | [ ]  92020 | [ ]  92140 | [ ]  92672 | [ ]  92086 |  |
|  | [ ]  92021 | [ ]  92145 |  | [ ]  92096 |  |
|  | [ ]  92040 | [ ]  92161 |  | [ ]  92127 |  |
|  | [ ]  92071 |  |  | [ ]  92128 |  |
|  |  |  |  | [ ]  92129 |  |
|  |  |  |  | [ ]  92259 |  |
|  |  |  |  | [ ]  92536 |  |

[ ]  All of San Diego County  |
| 1. Select the age group(s) for the proposed program/service.
 | [ ]  Age 0 - 2[ ]  Age 3 - 12[ ]  Age 13 - 17[ ]  Age 18 - 24[ ]  Age 25 - 59[ ]  Age 60 and older[ ]  All the ages above  |
| 1. Enter the amount of grant funding requested. Applicants may request up to a maximum of $50,000.
 | $0.00 |

**Please respond to all the following items. Please refer to Community Grant Program *Crosswalk to Program Definitions and Guidelines* document to assist in completing the application.**

1. Focus Areas (1) Youth and Family Support, (3) Protecting Vulnerable Youth, and (4) Victim Support, please provide a description of the proposed program, including proposed services to be provided.

Focus Area (2) Environmental Justice, provide a description of the environmental justice project to be completed.

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| Click or tap here to enter text. |

1. Focus Areas (1) Youth and Family Support, (3) Protecting Vulnerable Youth, and (4) Victim Support, provide a description of the identified need and target population(s) the program intends to serve. Also describe how the program will perform outreach and identify Participants in need of supportive services.

Focus Area (2) Environmental Justice, provide a description of the need for, and benefit of the beautification and/or safety enhancements project.

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| Click or tap here to enter text. |

1. Focus Areas (1) Youth and Family Support, (3) Protecting Vulnerable Youth, and (4) Victim Support, provide a description of the estimated number of individuals to be served monthly and the total to be served during the 12-month grant period.

Focus Area (2) Environmental Justice, provide a description of the estimated timeline for the completion of the project during the 12-month period.

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| Click or tap here to enter text. |

1. Focus Areas (1) Youth and Family Support, (3) Protecting Vulnerable Youth, and (4) Victim Support, provide a description of where and how services will be delivered.

Focus Area (2) Environmental Justice, provide the location(s) where project(s) will be completed.

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| Click or tap here to enter text. |

1. Focus Areas (1) Youth and Family Support, (3) Protecting Vulnerable Youth, and (4) Victim Support, provide a description of when services will be provided, i.e., hours of services.

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| Click or tap here to enter text. |

The Community Grant Program monitoring and evaluation requirements include the following reporting requirements:

1. Focus Areas (1) Youth and Family Support, (3) Protecting Vulnerable Youth, and (4) Victim Support:

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| **Report To Be Submitted by Grantee:**  | **Frequency:** | **Information Collected** |
| CGP Monthly Reporting Template (to be provided to Grantee) | Monthly  | Name(s) and number of individuals served- first and last names and/or unique identifiers  |
| CGP Semiannual Reporting Template (to be provided to Grantee) | Two (2) Semiannual Reports; submitted at 6- and 12-months of the grant term | Description of how the program is progressing including but not limited to goal achievement, successes, and/or challenges and any additional information Grantee would like to share on their program |
| Individual Assessment Tool\*  | Baseline and Endline - The CGP will provide further guidance to grant recipients on where and when to submit baseline and endline data | An assessment tool will be identified by the San Diego County District Attorney’s Office |

\*At the time of award, Grantees (for Focus Areas 1, 3 and 4) will be assigned an individual assessment tool to be completed by Program Participants at the beginning and end of the program. The individual assessment tool will ascertain change in a Participant’s understanding, awareness, and/or perspective, based on services received. The individual assessment tool, to be administered by the Grantee, will be of no cost to either Grantees or Program Participants and will take approximately 10 – 15 minutes to complete. Results of the individual assessment tool will be reported by the Grantee as part of the CGP monitoring and reporting requirements.

1. Focus Area (2) Environmental Justice:

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| **Report To Be Submitted by Grantee:**  | **Frequency:** | **Information Collected** |
| CGP Monthly Reporting Template (to be provided to Grantee) | Monthly  | Percentage completion of the project(s) |
| CGP Semiannual Reporting Template (to be provided to Grantee) | Two (2) Semiannual Reports; submitted at 6- and 12-months of the grant term | Description of progress of project(s) including but not limited to status of project completion, successes, and/or challenges, and any additional information Grantee would like to share on the experience |

1. Does your organization have the ability and willingness to meet the Community Grant Program monitoring and evaluation requirements as described above? If no, please describe any potential barriers and/or challenges to meeting requirements.

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| Click or tap here to enter text. |

1. Please describe how grant funding will be spent in support of the proposed program or project?

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| Click or tap here to enter text. |